



四)素(引)謨(去引)囉(引)惹(引四十五)嚙嚙(拏矩反)囉(引)惹(引四十六)矩吠(無閉反)嚙(引)囉(引)惹(引四十七)麼曩(引)悉尾(二合上)囉(引)惹(引四十八)嚙(去引)素罽囉(引)惹(引四十九)難(去)拏(上引)乞顛(二合)囉(引)惹(引五十)沒度(去引)娑賀娑囉(二合引)地跛底(丁曳反)囉(引)惹(引五十一)沒度(去引)婆(去)誡挽(無泮反)達(轉舌)麼娑嚙(二合引)弭囉(引)惹(引五十二)阿弩哆(上)嚙(去引)路(去引)迦(去引)努劍跛迦(五十三)囉乞叉(二合)囉乞叉(二合)韜(去引)阿呬崩(去引五十四)薩(轉舌)嚙薩怛嚙(二合引)難(去引)左(五十五)囉乞產(二合引)迦嚙(去引)都(五十六)跛哩怛囉(二合)喃(上五十七)跛哩嚙囉(二合)憾(五十八)跛哩播擲能(去五十九)扇(引)底孕(二合)娑嚙(二合)悉底也(三合)野能(去六十)難(上)拏跛哩賀(引)嚙(六十一)設娑怛囉(三合)跛哩賀(引)嚙(六十二)尾灑努灑喃(上六十三)尾灑曩(引)舍喃(上六十四)臬(上)麼(引)滿(去重呼)鄧(上)陀(去引)囉拏(上六十五)滿鄧(上)左矩囉挽(二合無漢反)覩(六十六)爾(上仁際反)嚙都挽(無鉢反)哩灑(二合)舍蹬(六十七)跛舍野(二合)都設囉那(上引)設蹬(六十八)怛儻也(二合)他(上引六十九)嚙擲嚙底(七十)搗囉麼底(七十一)哆擲麼底(七十二)洛乞叉(二合)麼底(七十三)囉乞叉(二合)麼底(七十四)護嚙麼底(七十五)護(上)嚙護(上)嚙(七十六)普嚙普嚙(七十七)搗囉搗囉(七十八)設覩嚙(二合)詎(其據反)嚙詎嚙(七十九)麼底麼底(八十)普弭贊拏(上八十一)迦(去引)里計置(八十二)阿枳娑擲(引)比(上)禰(八十三)娑(引)麼曩帝(八十四)護(上)禮宰兔(二合)禮娑他(二合)擲始伽嚙(八十五)惹(引)野宰兔(二合引)禮(八十六)惹擲曩(引)禰(上八十七)祖魯曩(引)禰(上八十八)嚙(引)乞挽(二合無漢反)馱儻(八十九)尾嚙(去引)賀拏素(引)魯呬(上)帝(九十)阿拏(上)嚙(上)半拏(上)嚙(上九十一)迦囉(引)禮(九十二)緊曩嚙(上九十三)計庚嚙(上九十四)計都麼底(九十五)普蹬誡謎(九十六)普哆麼底歎儻曳(上二合)瞢(上)誡禮曳(九十七二合)麼賀(引)嚙擲(九十八)魯(引)呬多母(上)禮(九十九)阿搗魯拏(上一百)馱囉馱囉(引一百一)惹野(引)里計(一百二)惹野嬌(魚天反)略(去引)賀拏(一百三)祖嚙祖嚙(一百四)論(盧恩反轉舌)馱論(淮上)馱(一百五)普嚙普嚙(一百六)曩嚙曩嚙(一百七)詎(淮前)嚙詎嚙(一百八)麼底麼底(一百九)滿(重呼)兔麼底(一百十)度(上)論(淮上切)馱嚙馱嚙(一百十一)馱(上)嚙(上)馱(上)嚙(上一百十二)尾達嚙尾麼底尾瑟劍(二合)婆(去)禰(一百十三)曩(引)舍禰尾曩(引)舍禰(一百十四)滿(去重呼)馱禰謨(去引)乞叉(二合)拏(一百十五)尾謨(去引)搗禰(一百十六)謨(去引)賀禰婆(去引)嚙禰(一百十七)戍(引)馱(去)禰僧(去)戍馱禰(去一百十八)尾戍(引)馱(去)禰(一百十九)僧(去)契(上)囉拏(一百二十)僧(去)髻囉禰(一百二十一)僧(去)嗟(引)娜禰(一百二十二)僧砌(上)那禰(一百二十三)娑(引去)度踰(上)嚙(一百二十四)麼(引)儻(上)麼(引)儻(上)賀囉賀囉(一百二十五)滿度麼底(一百二十六)呬哩呬哩(一百二十七)企哩企哩伽囉禮(一百二十八)護嚙護嚙(一百二十九)氷(去)誡禮(一百三十)曩謨(引)宰覩(二合)沒馱(去引)喃(去)婆誡嚙蹬(引)娑嚙(二合引)賀(引一百三十一)

Tad yathā, aṅgāvaṅgākalingābhaṅgāvaraṅgāsamsāratarāṅgā, sāsadaṅgā, bhagā, asurā, ekatarāṅgā, asuravīrā, taravīrātara tara vīrā, kara vīrā, kara kara vīrā, indrāindra kisarā, hansāhansa kisarāpicimalā. Mahāceiccā. Viheṭhikā, kālucchikā, a ṅgādarājayājayālikādelāelācintāli, cili cili hili hili sumati, vasuvati, culu naḍḍe, culu culu nadre, culu3 naḍḍe, culu nāḍi, kunādi, hārīṭaki 2, kārīṭaki 2, varīṭaki 2 gauri 2

gandhāri, caṇḍāli, vctāli, mātāṅgi, vacasi, dharāni, dharāni, tarāni tārāni, ḍamṣṭram  
 ālike, kaca kācike, kaca vācike, caranāṭike, kaka lipte, lalamati, lakṣamat, varāha  
 ku-le, matpale(?), utpale, dhārākuli pārākuli, karavīre, kara kara vīre, tara vīre, tara  
 tara vīre, kuru vīre, kuru kuru vī-re, curu vīre, curu 2 vīre, mahāvīre, iramati,  
 caramati, rakṣamati, sarvārtha sādhanī, paramārtha sādhanī, aprati hate, indro rājā,  
 yamo rājā, varṇo rājā, kuvero rājā, kumbāṇḍo rājā, manasvīrājā, vāsukīrājā, daṇḍak  
 īrājā, daṇḍāgnīrājā, dhṛtarāṣṭro rājā, virūḍako rājā, virupakṣo rājā, brahmāsahasr  
 ādhipatīrājā, buddho bhagavān dharma svāmīrājā, anutta-ro lokānukampakaḥ.  
 Manasaparivārasya sarvasattvāñca rakṣamkurvantu guptimparigrāṇamparigrāha  
 mparipāramśānt-imsvastyanaṁdaṇḍa parihāramśāstra parihāramviśadūṣaṇamviṣan  
 āśanamśīmāvandhandharaṇīvandhañca kuruvantujīvatu varṣasatampaśyatuśaradā  
 mśatam. Tad yathā, ilāmilā, utpalā, iramati viramati rakṣamati haramati talamati la-k  
 ṣamati, kuru 2 mati, hurumati huru 2, phuru 2, curu 2, khara 2, khuru 2 mati 2 bhūmi  
 caṇḍa, kālike, abhisamlāṣite, sa-malate, hule sthūle sthūleśikhare, jaya sthūle,  
 valavadū(?), jayanaṅge, cala nāḍi, curu nāḍi, curu curuāḍi, vāg vand-hani, virohini,  
 gorohini, aṇḍare paṇḍare, karāle, kinnare, vidure, keyure ketumati, bhūtamati, bhūta  
 ṅgame, dhauye maṅgal-ye, hiranye garbhe. Mahāvale, avale, kitamūle, acala caṇ  
 ḍe, dhurandharā, jayālike, jayāgorohioi, curu 2 phuru 2 cundha2 khuru 2 phuru 2  
 khuramati, vandhamati svāhā, dhurandhare 2 vidhare. vimati, viskambhini, bhāvani  
 vibhāvani, nāśanivināśani, vandhani, mokṣaṇīśodhani, sādhanī, samśodhani, vi  
 śodhani, samkhiraṇi, samkīraṇi samcchindani. Sādhu turamā-ne, turu 2 manohara 2  
 vandhumati, hiri 2 khiri 2 khurali, huru 2 khuru 2 piṅgale manoṣtu buddhānā  
 mbhagavatāmsvāhā.

復次羅睺羅。此大明陀羅尼念誦之人。能以香花而作供養。及結印契志心念誦一  
 百八遍結諸線索繫於手上及安頸上。即得周遍百踰繕那能為擁護。人非人等悉皆遠離  
 。亦迺不被水火之所焚漂刀杖毒藥瘡病疹疾。不能侵害亦不中夭尾怛拏病及明呪術。  
 誦此真言皆得安樂。若他繫縛即得解脫一切災惱。言誦鬪諍亦悉除滅

若有鬼魅來作擾亂不退散者。但專志心誦此真言。彼等鬼神見持誦人。如執金剛  
 大藥叉主純一金剛。威猛熾盛炎烈火焰。四大天王各執鐵輪。鋒利刀劍逐令馳散。頭  
 破七分身體劈裂

若彼鬼魅還本住處。彼諸同類不容入眾。亦不令住阿吒迦嚩底大王都城。復次羅  
 睺羅此難拏大明陀羅尼志心誦持。即得遠離王賊水火毒氣刀杖。曠野山林險難惡道。  
 往來之者一切無畏

復次羅睺羅。此難拏大明陀羅尼。九十一菟伽沙數諸佛。已說今說當說。具足神通。大神通者諸天龍藥叉健闍婆阿素洛<sup>囉</sup>魯荼摩護囉識。一切群生圍遶禮拜。彼諸眾生離一切怖皆得安樂

時尊者羅睺羅及諸大眾聞世尊說一心信受禮佛而退

大寒林聖難拏陀羅尼經